

## NOTICE

### **SANPETE COUNTY PLANNING COMMISSION MEETING**

**THE SANPETE COUNTY PLANNING COMMISSION  
WILL BE HOLDING THEIR NEXT MEETING  
ON WEDNESDAY, THE 11TH DAY OF MARCH, 2015, BEGINNING AT 6:30 P.M.  
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.**

**MATTERS TO BE DISCUSSED AT THE MEETING  
ARE OUTLINED IN THE FOLLOWING AGENDA**

### **A G E N D A**

- 6:30 P.M. T. Carson and Amy M. Jorgensen's Request for Approval of a Conditional Use Permit for a Specialty Metal Fabrication Shop West of Mt. Pleasant. Parcel #26032.
- 6:30 P.M. Phyllis M. Greenmun's Request for Approval of a Plat Amendment and to Vacate a Portion of the Garden Subdivision. Parcel #61622 and #27349x2.
- 6:30 P.M. Sanpete County Fair Board's Request for Approval to Install 2 Billboard Signs Advertising the County Fair and Other Events.
- 6:45 P.M. John Chartier from the Department of Environmental Quality to Provide Training on Non-Public Drinking Water Systems.

Approval of February 11, 2015 Minutes.

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 19th day of February, 2015.

*Sandy Neill*

Sandy Neill  
Sanpete County Clerk